

**Processes of Subjectivation: Colonial and Postcolonial Perspectives
Copenhagen 16-18 August**

Preliminary Programme

<i>Day one</i>	
12.30-13.45	Registration and Lunch
13.45-16.00	Introduction Session one: <i>Colonial Governmentality: Security, Territory, Population</i> Keynote Speakers: Gyan Prakash: <i>Colonialism and Urban Subjects</i> Gurminder K Bhambra: <i>Territories and Subjects of Governance: Nation State and Empire</i>
16.00-16.30	Break
16.30-18.00	Workshops Colonial Governmentality 1 Colonial Childrearing 1 Technologies and Subjectivation 1 Biological Determinism and Subjectivation 1

<i>Day two</i>	
9.00-11.00	Session two: <i>Colonial Childrearing</i> Keynote Speakers: Nara Milanich: <i>Children and Cultures of Inequality in Colonial and Post-Colonial Societies: Perspectives from Latin America.</i> Satadru Sen: <i>Young Savages: British Adventure, Authority and Andamanese Children.</i>
11.00-11.15	Break
11.15-12.45	Workshops Colonial Governmentality 2 Colonial Childrearing 2 Technologies and Subjectivation 2 Biological Determinism and Subjectivation 2
13.00-14.00	Lunch

Day two

14.00-16.00	Session three: <i>Technologies and Subjectivation</i> Keynote Speaker: David Arnold: <i>Forging the everyday state: colonial and post-colonial governance 1930-1960</i> Plenary Session: Stephen Legg: <i>Moral and social hygiene campaigns for conduct in interwar colonial India</i> Niels Brimnes: <i>Managing the Patient: Tuberculosis Control as Governmentality in Post-colonial India</i>
16.00-16:30	Break
16.30-18.00	Workshops Colonial Governmentality 3 Colonial Childrearing 3 Technologies and Subjectivation 3 Biological Determinism and Subjectivation 3

Day three

9.00-11.00	Session four: <i>Biological Determinism and Subjectivation</i> Keynote speakers: Poul Duedahl: <i>The Race for Africa: On the History of Anthropology and Colonialism</i> Aigul Kulnazarova: <i>The UN, Decolonization and Race</i> Michelle Brattain: <i>UNESCO, Race and Racism, 1950-67</i>
11.00-11.15	Break
11.15-12.45	Workshops Colonial Governmentality 4 Colonial Childrearing 4 Technologies and Subjectivation 4 Biological Determinism and Subjectivation 4
13.00-14.00	Lunch

Workshop Participants

Colonial Governmentality: Security, Territory, Population	Colonial Childrearing	Technologies and Subjectivation	Biological Determinism and Subjectivation
Speakers/discussants: Gyan Prakash Gurminder K Bhambra	Speakers/discussants: Nara Milanich Satadru Sen	Speakers/discussants: David Arnold	Speakers/discussants: Poul Duedahl Aigul Kulnazarova Michelle Brattain
Participants:	Participants:	Participants:	Participants:
Paula Pannu: <i>An invasion of the mind?: A study of the Malay subject under the colonial governmentality of British rule</i>	Inge Seiding: <i>Governing the Intimate Colonial Encounter in Greenland - Inter-marriage in Greenland ca. 1750-1850</i>	Sofie Hellberg: <i>Studying the governing of life through water management in eThekweni municipality South Africa</i>	Bart Luttikhuis: <i>Concepts of 'Europeanness' in the context of Dutch colonialism (ca 1920-1940)</i>
Thomas Max Martin: <i>Human Rights Make Our Work Easier – Self-projects of Ugandan Prison Staff</i>	Jonathan Roberts: <i>Infants as Imperial subjects on the Gold Coast, 1877-1939</i>	Juan Carlos Valencia: <i>Programming Commercial Media in Colombia. Coloniality of Power, Audience Segmentation and Popular Productivity</i>	Darryl R.J. Leroux: <i>(Re)Producing the Transatlantic French-Quebec subject: Commemoration and the Quebec 400</i>
Heidi Bojsen: <i>French Colonial and postcolonial politics of subjectivation</i>	Simon Creak: <i>Gender, Language and the Body: Manual knowledge of Physical Culture in Postcolonial Laos</i>	Juan Carlos Valencia: <i>Programming Commercial Media in Colombia. Coloniality of Power, Audience Segmentation and Popular Productivity</i>	Astride Velho: <i>Technologies of the Self and the Dynamics of Trauma: Subjectivation under the Conditions of Experiences of Racism in Germany</i>
Philipp Zehmisch: <i>Postcolonial subjectivities and welfare policies in the Andaman Islands, "South-East India"</i>	Dharashree Das: <i>Understanding the practice of planning families: Gendered narratives from the field</i>	Stina Hansson: <i>Governmentality of water sector reform</i>	D.Martin Luthar: <i>Tracing of Historical Impressions in the Folktales and Songs of Margaret Laurence's The Diviners</i>
Gaia von Hatzfeldt: <i>Citizens of Good Governance: adjudicating corruption in rural India</i>	Katja Rangsviek: <i>Subjectivation through Legal Changes: Happy Families, Polygamous Families and their Political Meaning</i>	Teemu Ryymin: <i>Same, Same but Different. Medical Doctors, Missionaries, and Sámi</i>	

Ben Silverstein: *From Population to Citizen: The Subjects of the 1939 Aboriginal New Deal in Australia's Northern Territory*

Amrita Malhi: *The momentary creation of radical new subjectivity in the interaction between colonial subjectivation and Islamist mobilisation in the forested hinterland of Terengganu, Malaya, in the 1920s*

Shalini Jain: *Contesting British Imperialism with a New Native Unity: Amitav Ghosh's Sea of Poppies*

Rune Bennike: *Creating National Subjects in Diversity. An Analysis of 'Social Studies' Textbooks in India*

Karen Vallgård: ...

subject positions in early 20th century Norway

Ivan Lind Christensen: *In bed with 'the social' - A short historiography of theories on the role of contextualisation and concepts in social histories of medical knowledge in the 20th century*

Keynote Speakers:

Gyan Prakash is Dayton-Stockton Professor of History at Princeton University. From 2003 to 2008, he was the director of the Shelby Cullom Davis Center for Historical Studies, directing research programs on cities, utopia/dystopia, and fear in history. He specializes in the history of modern India. His general field of research and teaching interest concerns the colonial genealogies of modernity, and problems of postcolonial thought and politics. He is the author of *Bonded Histories: Genealogies of Labor Servitude in Colonial India* (1990), and *Another Reason: Science and the Imagination of Modern India* (1999). He has also written several articles on South Asian colonial history and on the relationship between colonialism and history writing, and edited several volumes of essays, including *After Colonialism: Imperial Histories and Postcolonial Displacements* (1995). He has also co-authored a book on world history, *Worlds Together, Worlds Apart* (2002). His current research interest centers on urban history, and he has co-edited a volume of essays entitled, *The Spaces of the Modern City: Imaginaries, Politics, and Everyday Life*, published by Princeton University Press in January, 2008. His book *Bombay Fables* will be published in Fall 2010.

Gurminder K Bhambra is Associate Professor of Sociology at the University of Warwick. Her research interests are primarily in the area of historical sociology and contemporary social theory and she is also interested in the intersection of the social sciences with recent work in postcolonial studies. She is author of *Rethinking Modernity: Postcolonialism and the Sociological Imagination* (2007) which won the Philip Abrams Memorial Prize for best first book in sociology in 2008. She has co-edited two collections, *Silencing Human Rights: Critical Engagements with a Contested Project* (with Robbie Shilliam, 2009) and *1968 in Retrospect: History, Theory, Alterity* (with Ipek Demir, 2009). She has also written articles on the relationship of postcolonialism and sociology and on historical sociology more generally. She convenes an ESRC funded international research network on 'Connected Histories / Connected Sociologies: Rethinking the Global' and is convenor of the British Sociological Association's Theory Study Group.

Nara Milanich is an Assistant Professor in History at Barnard College and the Institute of Latin American Studies, Columbia University. Her book, *Children of Fate: Childhood, Class, and the State in Chile, 1850-1930* appeared with Duke University Press in September, 2009. She has written about the history of family and childhood and their links to histories of inequality, state formation, and law in the *American Historical Review*, the *Journal of Social History*, and the *Hispanic American Historical Review*. She is starting a new project on forms of child bondage in post-emancipation Latin America.

Satadru Sen is an Assistant Professor in South Asian history at Queens College in the City University of New York. His research covers topics in the history of race, delinquency and discipline in colonial India. His most recent book is *Savagery and Colonialism in the Indian Ocean: Power, Pleasure and the Andaman Islanders* (Routledge 2009).

David Arnold is Professor of Asian and Global History, Department of History, University of Warwick. He has worked on a wide range of topics within the history of modern South Asia and he was a co-founder of the 'Subaltern Studies' group of historians. His interests include social and environmental history and he has written extensively on the history of science, technology and medicine in colonial India. Among his best known books are *Colonizing the Body* (1993) and his contribution to the *New Cambridge History of India, Science, Technology and Medicine in Colonial India* (2000). Professor Arnold is currently developing research on everyday technology in South and South East Asia.

Poul Duedahl is Assistant Professor, Department of History, Aalborg University, Denmark. He is the author of a number of publications on the history of anthropology and the race concept as well as its conceptual alternatives. The list include the anthology *Biologism* [Biologisms] from 2006, a Ph.D. dissertation on UNESCO and the race concept from 2007, as well as an upcoming article on the concept of "mankind" in the *Journal of World History*. He is currently working on a major project on UNESCO's initiatives and impact, 1945-65.

Aigul Kulnazarova is Professor at the School of Global Studies, Tama University, Kanagawa, Japan. She is the author of numerous publications on the history of international relations in the twentieth century, and related to various issues of decolonization, sovereignty, independence and the creation of the Third World. She is currently doing research on the post-war international discourse about the concepts of race, racism and human rights, and on the role and impact of the United Nations and its specialized agencies in the discourse.

Michelle Brattain is Associate Professor at the Department of History, Georgia State University, Atlanta, USA. She is the author of a number of publications examining the cultural, legal, and economic aspects of race in the United States in the late twentieth century, including *The Politics of Whiteness* (Princeton U.P., 2000). She is currently working on a book manuscript, 'What Race Was: Scientific and Popular Constructions of Race in the Postwar United States'. A portion of this research appeared in the *American Historical Review* (December 2007).