

2ND CSPA POSTGRADUATE AND EARLY CAREER WORK-IN-PROGRESS CONFERENCE

Conflict in the Peloponnese: Social, Military and Intellectual

Programme

FRIDAY 22 MARCH 2013

Registration	Humanities atrium
16:30 – 17:30	
CSPA Annual Lecture	Humanities A3
17:30 – 19:00	
Thomas Nielsen	<i>Coalition Fighting in the Late Archaic and Classical Greek World.</i>
CSPA Dinner	Antalya – Nottingham
20:00	

SATURDAY 23 MARCH 2013

Session 1: <i>Politics and Identity in Conflict</i>	9.00 – 10.30
Coffee Break	
Session 2: <i>Social Conflict</i>	11.00 – 12.30
Lunch	
Session 3: <i>Violence, Force and Politics</i>	13.30 – 15.00
Coffee Break	
Conference Dinner	19.00

SUNDAY 24 MARCH 2013

Session 1: Cultural Conflict	9.00 – 10.30
Coffee Break	
Session 2: Religion and Ritual in Conflict	11.00 – 12.30
Lunch	
Session 3: Military Conflict	13.30 – 15.00
Coffee Break	
Beyond Conflict in the Peloponnese	15.30 – 16.30

SATURDAY 23 MARCH 2013

Session 1: Politics and Identity in Conflict 9:00 – 10:00		Chair: Thomas Nielsen
Zoe A. Pappas (Columbia University)	<i>Hellenic Tribal Designations and Ancestral Origins: Competitive Techniques of Political Self-Portraiture in the Archaic Peloponnese</i>	
Miles Lester-Pearson (University of St Andrews)	<i>Aratus of Sicyon and the Aristippid tyranny at Argos</i>	
Konstantinos Lentakis (University of Panteion)	<i>The Peloponnesian Democratization during the Fourth Century BC: Political Change amid Foreign Intervention and Civil Strife</i>	
Discussion		10:00 – 10:30
Coffee Break		
Session 2: Social Conflict 11:00 – 12:00		Chair: Stephen Hodkinson
Peter Davies (University of Nottingham)	<i>Messenia and Lakonia: Regions in conflict?</i>	
Michele A. Lucchesi (University of Oxford)	<i>Conflict, philonikia, and philotimia in Plutarch's Life of Agesilaus</i>	
Maciej Daszuta (University of Wrocław – University of Liverpool)	<i>Family as the internal enemy of the Spartan polis</i>	
Discussion		12:00 – 12:30
Lunch		
Session 3: Violence, Force and Politics 13:30 – 14:30		Chair: Bill Cavanagh
Stephen O'Brien (University of Chester)	<i>Pylos and Mycenae: Reassessing the role of force in the 'Mycenaean State'</i>	
Maria Fotouchou (University of Athens)	<i>Reconstructing the Conflict between Venice and the Ottoman Empire over the castle of Monemvasia: historical events and architectural remains</i>	
Iason Chandrinos (University of Athens)	<i>'Revolution' and 'Counter-revolution' in the Peloponnese: Communist resistance and collaborationism, 1943-44</i>	
Discussion		14:30 – 15:00
Coffee break		
Session 4: Status and Conflict 15:30 – 16:30		Chair: Peter Davies
Claudia Valeria Alonso-Moreno (University of Madrid)	<i>The King, the Priest and the Peasant: Social Conflict and Solutions in Pylos</i>	
Bernat Montoya Rubio (University of Alicante)	<i>Slavery as a political problem during the Peloponnese Wars</i>	
Carlos Villafane (University of Liverpool)	<i>Go tell theLacedaemonians? Sparta's reliance on the perioikoi during times of conflict</i>	
Discussion		16:30 – 15:00

SUNDAY 24 MARCH 2013

Session 1: Cultural Conflict		Chair: Ioanna-Roumpini Charami
9:00 – 10:00		
Eveline Rutten (Radboud University)	The Spartan poet from Athens: identity and values in Lycurgus’ Against Leocrates	
Edmund Stewart (University of Nottingham)	Spartan Choruses and foreign poets: an antidote to civil strife?	
Georgios Mostratos (University of Athens)	Divine and Human Conflicts in the Pedimental Compositions of the 4 th Century B.C. Peloponnesian Temples	
Discussion		10:00 – 10:30
Coffee break		
Session 2: Religion and Ritual in Conflict		Chair: Jim Roy
11:00 – 12:00		
Adele Zarlenga (University of Rome La Sapienza)	Conflicts in the Argolic lowland in the Archaic age: Argos, the Heraion and further sites	
Elena Franchi (Alexander von Humboldt Foundation)	Commemorating War Dead in Ancient Sparta. The Gymnopaïdai and the Battle of Hysiae	
Rocco Selvaggi (University of Hamburg)	The influence of the Karneia on the military calendar	
Discussion		12:00 – 12:30
Lunch		
Session 3: Military Conflict		Chair: Vasiliki Brouma
13:30 – 14:30		
Kristin Leith (UCL)	Prosymna’s ‘archers’: weaponry deposition and martial identity in the Late Bronze Age Cemetery at Prosymna in the Argolid	
Ioanna-Roumpini Charami (University of Nottingham)	Fortifying the communities of Western Laconia during the Classical and Hellenistic periods (5 th -2 nd c. BC).	
Gerasimos Trasanis (University of Nottingham)	The fortified settlements in Triphylia: approaching the socio-cultural and territorial identity of the walls in Hellenistic times	
Discussion		14:30 – 15:00
Coffee Break		
Beyond Conflict in the Peloponnese		
15:30 – 16:30		
Jim Roy (University of Nottingham)	Closing Remarks	
Discussion		