Leader identity development of African school leaders: is there a gender difference?

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Introduction

- In line with the conference theme, the paper looks at ways in which women develop a leader identity over time.
- Values are instilled at home from childhood (punctuality, equal treatment, respect, spirituality, etc.) shape their approach to leadership.
- Self-development (e.g leadership development programs) sought through self-awareness.

Strong social justice agenda (alert to issues of oppression & exclusion)

Interview participants

Country	MP	Female Principals	MDP	Female DP/HoD	Total
Botswana	5	5	2	6	18
Lesotho	5	11	5	8	29*
Namibia	6	4	2	1	13
S Africa	9	4	6	10	29
Total	25	24	15	25	89

Research Questions

► When/how do school leaders identify as leaders?

► How does leader identity change overtime? What critical incidents or trigger points affect this change?

What are the implications for leadership development programmes?

Leader identity development theory

- Leaders cannot really understand who they are until they see what they do
- Leader identity is the extent to what one thinks of oneself as a leader;
- Early recognition/self-definition motivates individuals to seek out developmental experiences and opportunities to practice relevant leadership behaviors;
- Leader identity is subject to change in a dynamic manner because of different experiences and nature of interventions / development programmes
- ► Leader identity development is necessarily longitudinal

Three "extraordinary" women lead

Mmara (Botswana)	Thami (Lesotho)	Thobeka (South Africa)
started school at 10, "my leadership started right there "	Reserved but " wherever I am people always say I am going to take the lead".	"Coming from rural areas, I was nothing, but I had ideas"
pregnant at 19, dropped out of	Hated school, wanted to get married	Grew up in extreme poverty and

school, ostracised by family; endured hardship, ploughed fields

after Std 7; animal herder skipping school days, strict discipline

knew education was the only way out;
Herded cattle, went animal dipping & missed school days 2/3 times a week

through community service decided to be a teacher, parent to learners & networking in clusters, empowering to organise training as DH;

community service decided expected community presence that; networking in clusters, empowering coordinating roles

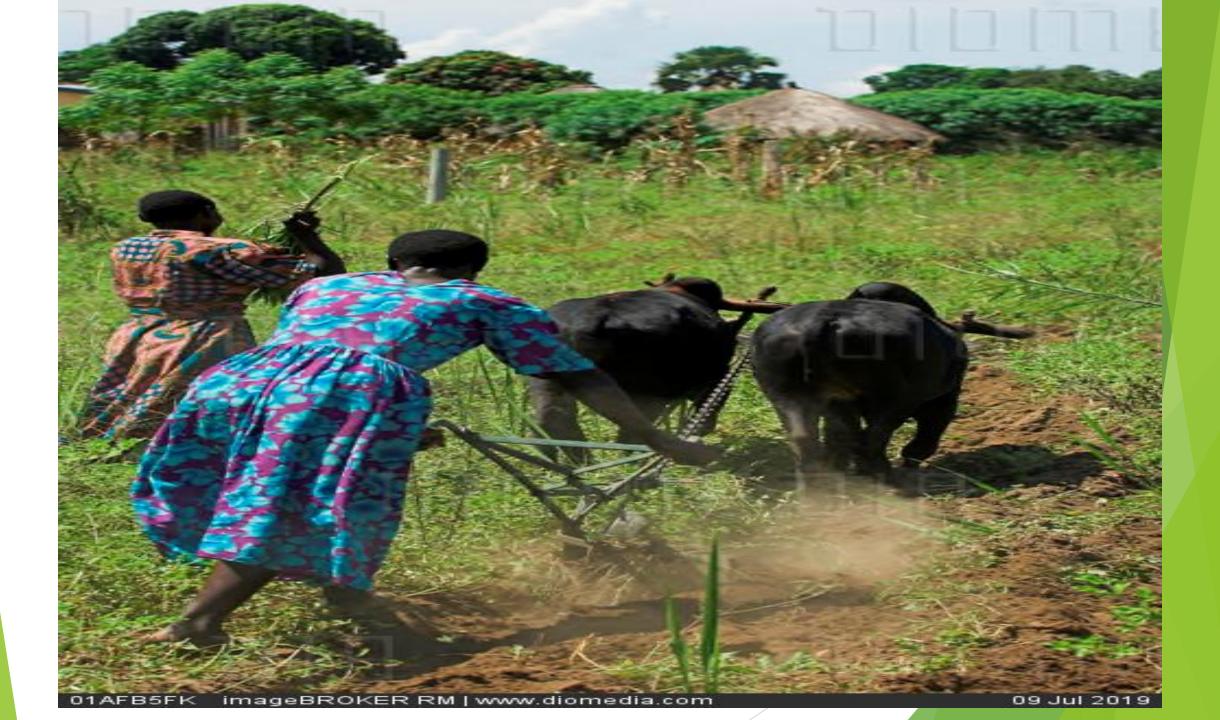
Community leadership; working HIV/AIDS orgs, orphanages, etc.

Aware of big voice, "don't want

Aware that leadership needs to be

young teachers to fear me": aware of spread - HT not enough:

other people. But not too flexible



Thami, Lesotho

"...remember I grew up as a shepherd along the boys and fighting goes with the territory and that is still there".

"I was exposed to working with males very early, so that developed my confidence"

Thobeka, South Africa

"Then we were five in the family and most of the time we used to go and look after cattle before we go to school. I used to go to a dipping tank before I go to school, ... maybe twice or thrice in a week, I would miss school because why? I have to go to herd cattle and sheep". Thobeka, SA

Concluding remarks

Strong self-definition leads to stronger leader identity which in turn leads to higher leader effectiveness.

 Higher leader effectiveness leads to leader identity change (reinvention) - on-going process

More leader activity more awareness of needs for development, strengthens leader identity

Leadership preparation programs should be linked to practice.