**PROGRAMME SPECIFICATION TEMPLATE**

**GENERIC**

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**Section A. Basic Information**

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| Qualification |  | | | | | | | | | | | |
| A1. Proposed Title | Please see the [UoN Quality Framework](https://www.nottingham.ac.uk/qualitymanual/academic-regulations/unqf.aspx) for guidance | | | | | | | | | | | |
| A2. UCAS Code | TBC once approved | | | | | | | | | | | |
| Academic Plan Code (CS) | TBC once approved | | | | | | | | | | | |
| A3. Administering School |  | | | | | | | | | | | |
| Contributing School(s) and % |  | | | | | | | | | | | |
| Campus | Choose an item. | | | | | | | | | | | |
| Location | Choose an item. | | | | | | | | | | | |
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| Partnership arrangement? 1 | | Choose an item. | | | | | | | | | | | |
| Name of Partner: 1 | |  | | | | | | | | | | | |
| Is this a Dual Award? 1 | | Choose an item. | | | | | | | | | | | |
| If based on existing programme1 | | UCAS Code |  | | | | CS Academic Plan Code | | | |  | | |
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| A4. Type of Programme | | Choose an item. | | | | Please see the [UoN Quality Framework](https://www.nottingham.ac.uk/qualitymanual/academic-regulations/unqf.aspx) for guidance | | | | | | | |
| A5. Mode of Study | | Choose an item. | | | | | | |
| Mode of Delivery | | Choose an item. | | | | | | | | | |
| Duration: Full-time  (Academic Year) | | Choose an item. | | | | | | | | | | | |
| Duration: Part-time (Academic Year) | | Choose an item. | | | | | | | | | | | |
| Annual start date(s) | | Standard start | |  | Non-Standard Start (specify) | | | | |  | | | |
| First year of admission | | Choose an item. | | | | | | | | | | | |
| NQF Level | | Choose an item. | | | | | | Please see [here](https://www.enic.org.uk/) for guidance | | | | | |
| HECOS Code | | Please see [here](https://www.hesa.ac.uk/support/documentation/hecos) for guidance | | | | | | | | | | | |
| REG Body  (MHS programmes only) | | Please see [here](https://www.hesa.ac.uk/collection/c20051/a/regbody) for guidance | | | | | | | | | | | |
| A6. Accrediting Body | |  | | | | | | | | | | | |
| A7. Relevant Subject Benchmarks | | Please see [here](https://www.qaa.ac.uk/quality-code/subject-benchmark-statements) for guidance | | | | | | | | | | | |

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| Recruitment | Choose an item. | | | |
| Do you wish the programme to appear on the University online application form? | | Choose an item. | If Yes, please specify from what date: | Click to enter a date. |

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| Home Fee Band |  | International Fee Band (if applicable) |  |

Please see the current [fee bands](https://workspace.nottingham.ac.uk/display/FeeB/2022-2023)

**Section B. General Information**

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| B1. Educational Aims |
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| B2. Outline description of the programme |
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| Distinguishing Features |
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**Section C: Supplementary Regulations**

Details specified under section C form the Supplementary Regulations for the programme.

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| C1. Admission Requirements  Please see the [QM](https://www.nottingham.ac.uk/qualitymanual/admissions/entry-requirements.aspx) for further information on entry requirements and [English Language requirements](https://www.nottingham.ac.uk/qualitymanual/admissions/pol-min-english-entry-requirements.aspx) for overseas applicants | | |
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| DBS Required? | Choose an item. |

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| C2. Course Structure  For your further information, please see [key dates](https://www.nottingham.ac.uk/about/keydates/index.aspx), [UoN minimum expectations for levels of teaching and learning activity](https://www.nottingham.ac.uk/qualitymanual/academic-regulations/min-expec-tl-activity.aspx) and information around [compensatable modules](https://www.nottingham.ac.uk/qualitymanual/assessment-awards-and-deg-classification/assessment-and-marking-policies.aspx) | | | | | | | | |
| **Qualifying Year** | | | | | | | | |
| **Compulsory** | | | | | | | | |
| Students must take all the modules in this group | | | | | | | | |
| **Year** | **Level** | **Code** | **Title** | **Credits** | **Compensatable** | **Semester** | **Start-end dates** | **Assessment Period** |
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| **Restricted Group 1** | | | | | | | | | | | | |
| Students should take a minimum of xx credits and a maximum of xx credits from this group: | | | | | | | | | | | | |
| **Year** | **Level** | **Code** | | **Title** | | **Credits** | | **Compensatable** | **Semester** | **Start-end dates** | | **Assessment Period** |
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| **AND** | | | | | | | | | | | | |
| **Restricted Group 2** | | | | | | | | | | | | |
| Students should take a minimum of xx credits and a maximum of xx credits from this group: | | | | | | | | | | | | |
| **Year** | **Level** | | **Code** | | **Title** | **Credits** | **Compensatable** | | **Semester** | **Start-end dates** | **Assessment Period** | |
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| **OR** | | | | | | | | | | | | |
| **Alternative Group 1** | | | | | | | | | | | | |
| Students should take a minimum of xx credits and a maximum of xx credits from this group: | | | | | | | | | | | | |
| **Year** | **Level** | | **Code** | | **Title** | **Credits** | **Compensatable** | | **Semester** | **Start-end dates** | **Assessment Period** | |
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| **Alternative Group 2** | | | | | | | | | | | | |
| Students should take a minimum of xx credits and a maximum of xx credits from this group: | | | | | | | | | | | | |
| **Year** | **Level** | | **Code** | | **Title** | **Credits** | **Compensatable** | | **Semester** | **Start-end dates** | **Assessment Period** | |
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| **Additional Module Choice Information** | | | | | | | | | | | | |
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| **Part I** | | | | | | | | | | | | |
| **Compulsory** | | | | | | | | | | | | |
| Students must take all the modules in this group | | | | | | | | | | | | |
| **Year** | **Level** | | **Code** | **Title** | | **Credits** | | **Compensatable** | **Semester** | **Start-end dates** | | **Assessment Period** |
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| **Restricted Group 1** | | | | | | | | | | | | |
| Students should take a minimum of xx credits and a maximum of xx credits from this group: | | | | | | | | | | | | |
| **Year** | **Level** | **Code** | | **Title** | | **Credits** | | **Compensatable** | **Semester** | **Start-end dates** | | **Assessment Period** |
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| **Restricted Group 2** | | | | | | | | | | | | |
| Students should take a minimum of xx credits and a maximum of xx credits from this group: | | | | | | | | | | | | |
| **Year** | **Level** | | **Code** | | **Title** | **Credits** | **Compensatable** | | **Semester** | **Start-end dates** | **Assessment Period** | |
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| **Alternative Group 1** | | | | | | | | | | | | |
| Students should take a minimum of xx credits and a maximum of xx credits from this group: | | | | | | | | | | | | |
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| **Alternative Group 2** | | | | | | | | | | | | |
| Students should take a minimum of xx credits and a maximum of xx credits from this group: | | | | | | | | | | | | |
| **Year** | **Level** | | **Code** | | **Title** | **Credits** | **Compensatable** | | **Semester** | **Start-end dates** | **Assessment Period** | |
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| **Additional Module Choice Information** | | | | | | | | | | | | |
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| **Part II** | | | | | | | | | | | | |
| **Compulsory** | | | | | | | | | | | | |
| Students must take all the modules in this group | | | | | | | | | | | | |
| **Year** | **Level** | | **Code** | **Title** | | **Credits** | | **Compensatable** | **Semester** | **Start-end dates** | | **Assessment Period** |
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| **Restricted Group 1** | | | | | | | | | | | | |
| Students should take a minimum of xx credits and a maximum of xx credits from this group: | | | | | | | | | | | | |
| **Year** | **Level** | **Code** | | **Title** | | **Credits** | | **Compensatable** | **Semester** | **Start-end dates** | | **Assessment Period** |
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| **Restricted Group 2** | | | | | | | | | | | | |
| Students should take a minimum of xx credits and a maximum of xx credits from this group: | | | | | | | | | | | | |
| **Year** | **Level** | | **Code** | | **Title** | **Credits** | **Compensatable** | | **Semester** | **Start-end dates** | **Assessment Period** | |
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| **Alternative Group 1** | | | | | | | | | | | | |
| Students should take a minimum of xx credits and a maximum of xx credits from this group: | | | | | | | | | | | | |
| **Year** | **Level** | | **Code** | | **Title** | **Credits** | **Compensatable** | | **Semester** | **Start-end dates** | **Assessment Period** | |
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| **Alternative Group 2** | | | | | | | | | | | | |
| Students should take a minimum of xx credits and a maximum of xx credits from this group: | | | | | | | | | | | | |
| **Year** | **Level** | | **Code** | | **Title** | **Credits** | **Compensatable** | | **Semester** | **Start-end dates** | **Assessment Period** | |
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| **Additional Module Choice Information** | | | | | | | | | | | | |
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| **Part III** | | | | | | | | | | | | |
| **Compulsory** | | | | | | | | | | | | |
| Students must take all the modules in this group | | | | | | | | | | | | |
| **Year** | **Level** | | **Code** | **Title** | | **Credits** | | **Compensatable** | **Semester** | **Start-end dates** | | **Assessment Period** |
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| **Restricted Group 1** | | | | | | | | | | | | |
| Students should take a minimum of xx credits and a maximum of xx credits from this group: | | | | | | | | | | | | |
| **Year** | **Level** | **Code** | | **Title** | | **Credits** | | **Compensatable** | **Semester** | **Start-end dates** | | **Assessment Period** |
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| **AND** | | | | | | | | | | | | |
| **Restricted Group 2** | | | | | | | | | | | | |
| Students should take a minimum of xx credits and a maximum of xx credits from this group: | | | | | | | | | | | | |
| **Year** | **Level** | | **Code** | | **Title** | **Credits** | **Compensatable** | | **Semester** | **Start-end dates** | **Assessment Period** | |
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| **OR** | | | | | | | | | | | | |
| **Alternative Group 1** | | | | | | | | | | | | |
| Students should take a minimum of xx credits and a maximum of xx credits from this group: | | | | | | | | | | | | |
| **Year** | **Level** | | **Code** | | **Title** | **Credits** | **Compensatable** | | **Semester** | **Start-end dates** | **Assessment Period** | |
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| **Alternative Group 2** | | | | | | | | | | | | |
| Students should take a minimum of xx credits and a maximum of xx credits from this group: | | | | | | | | | | | | |
| **Year** | **Level** | | **Code** | | **Title** | **Credits** | **Compensatable** | | **Semester** | **Start-end dates** | **Assessment Period** | |
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| **Additional Module Choice Information** | | | | | | | | | | | | |
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*Repeat as necessary.*

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| C3. Assessment | | | | | | | | |
| The programme must comply with the University's Undergraduate and Postgraduate taught assessment regulations. For more information, please consult the following:  <https://www.nottingham.ac.uk/qualitymanual/academic-regulations/index.aspx> | | | | | | | | |
| **Progression** | | | | | | | | |
| The plan specification content should be read in the context of the relevant University Study Regulations. Please refer to this information on:  <http://www.nottingham.ac.uk/academicservices/qualitymanual/assessmentandawards/undergraduate-programme-regulations.aspx> | | | | | | | | |
| Assessment Marking Criteria | | | | | | | | |
| Please provide a link to the School’s assessment marking criteria | | | | | | | | |
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| Borderline Criteria | | | | | | | | |
| Standard University borderline criteria apply to this programme. See the University's Assessment, awards and degree classification regulations at:  <https://www.nottingham.ac.uk/qualitymanual/assessment-awards-and-deg-classification/deg-classification.aspx> | | | | | | | | |
| Degree Information | | | | | | | | |
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| Decree Weightings % - Tick below the weightings model that applies: | | | | | | | | |
| Integrated Masters | |  | Bachelors | | |  | |
| Qualifying Year | 0 | | Qualifying Year | | 0 | |
| Part I | 20 | | Part I | | 33 | |
| Part II | 40 | | Part II | | 67 | |
| Par III | 40 | |
| Degree Calculation Model | | | | Arithmetic Mean | | | | |
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| Designated Fallback Award(s) 3 | | | |  | | | | |
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| C4. Other Regulations | | | | | | | | |
| Registration, attendance and study:<https://www.nottingham.ac.uk/qualitymanual/registration-and-attendance/index.aspx>  University of Nottingham Qualifications Framework:<https://www.nottingham.ac.uk/qualitymanual/academic-regulations/unqf.aspx>  Maximum period from initial registration for the completion of studies: <https://www.nottingham.ac.uk/qualitymanual/registration-and-attendance/max-period-from-initial-registration.aspx> | | | | | | | | |
| Notwithstanding Regulations | | | | | | | | |
| Exemptions to the Academic Progressions and Award Regulations that have been approved by the University’s Quality and Standards Committee will appear under this section only after approval and may only be added and edited by the Curriculum Approvals and Advisory Team. | | | | | | | | |

**Section D. Learning Outcomes**

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| Overview |
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| 1. Knowledge and Understanding | |
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| 2. Intellectual Skills | |
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| 3. Professional/Practical Skills | |
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| 4. Transferable/Key Skills | |
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| Teaching Learning and Assessment |
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**Section E. Curriculum Map**

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| Qualifying Year | | | | | | |
| Learning Outcome | Module 1 | Module 2 | Module 3 | Module 4 | Module 5 | Module 6 |
| Module Code |  |  |  |  |  |  |
| Knowledge and understanding |  |  |  |  |  |  |
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| Professional Practical Skills |  |  |  |  |  |  |
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| Transferable Key Skills |  |  |  |  |  |  |
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| Part I | | | | | | |
| Learning Outcome | Module 1 | Module 2 | Module 3 | Module 4 | Module 5 | Module 6 |
| Module Code |  |  |  |  |  |  |
| Knowledge and understanding |  |  |  |  |  |  |
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| Intellectual Skills |  |  |  |  |  |  |
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| Professional Practical Skills |  |  |  |  |  |  |
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| Transferable Key Skills |  |  |  |  |  |  |
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| Part II | | | | | | |
| Learning Outcome | Module 1 | Module 2 | Module 3 | Module 4 | Module 5 | Module 6 |
| Module Code |  |  |  |  |  |  |
| Knowledge and understanding |  |  |  |  |  |  |
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| Intellectual Skills |  |  |  |  |  |  |
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| Professional Practical Skills |  |  |  |  |  |  |
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| Transferable Key Skills |  |  |  |  |  |  |
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| Part III | | | | | | |
| Learning Outcome | Module 1 | Module 2 | Module 3 | Module 4 | Module 5 | Module 6 |
| Module Code |  |  |  |  |  |  |
| Knowledge and understanding |  |  |  |  |  |  |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| Intellectual Skills |  |  |  |  |  |  |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| Professional Practical Skills |  |  |  |  |  |  |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| Transferable Key Skills |  |  |  |  |  |  |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |

**Section F. DELIVERY PLAN**

In this section, please indicate all the modules and all the months in which the modules are being taught so that an overarching timeline for the programme can be identified

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| **Year 1** | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep |
| Module 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 10 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 11 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 12 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 13 |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Year 2**  **Module Title** | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep |
| Module 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 10 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 11 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 12 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 13 |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Year 3**  **Module Title** | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep |
| Module 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 10 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 11 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 12 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 13 |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Year 4**  **Module Title** | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep |
| Module 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 10 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 11 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 12 |  |  |  |  |  |  |  |  |  |  |  |  |
| Module 13 |  |  |  |  |  |  |  |  |  |  |  |  |

**Section G. REQUEST SUBMISSION**

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| Requested by | | | | | | | | |
| Name |  | | School/Dept | |  | | Position |  |
| Approved in School | | | | | | | | |
| Committee Title | |  | | Date | |  | | |

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| **Signing of request**2  Please note that the submission of this document to Curriculum Approvals and Advisory Team Processes will be deemed a signed statement, even in the absence of a handwritten or electronic signature. | | | | | |
| Date | Click to enter a date. | Name |  | Position |  |
| Signature | Enter name Or add electronic signature: | | | | |

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| **Agreed for submission by Curriculum and Approvals Team Business Partner** | | | |
| Date | Click to enter a date. | Name |  |
| Signature | Enter name Or add electronic signature: | | |

**POST APPROVAL ADMINISTRATION**

*To be completed by Curriculum Approvals and Advisory Team*

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| --- | --- | --- | --- |
| **For Office Use Only** (Curriculum) | | | |
| Date of Approval | Click to enter a date. | Approved By |  |
| Confirmed to School |  | Professional Services notified |  |
| Reported to QSC |  | Campus Solutions updated |  |
| Partnership Team Approval |  | Added to OAA/UCAS |  |
| Documents filed for review |  | Date for first review |  |